



## UNITED STATES PATENT AND TRADEMARK OFFICE

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WASHINGTON, D.C. 20231  
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Bib Data Sheet

CONFIRMATION NO. 9344

<b>SERIAL NUMBER</b> 09/389,091	<b>FILING DATE</b> 11/19/2001 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2681	<b>ATTORNEY DOCKET NO.</b> 42365-00790
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**APPLICANTS**  
James A. Fitch, Edmonds, WA;  
David A. Hose, Boulder, CO;  
Michael McKnight, Westminster, CO;

**\*\* CONTINUING DATA \*\*\*\*\***  
THIS APPLICATION IS A CIP OF 09/396,235 09/15/1999 PAT 6,321,092  
WHICH CLAIMS BENEFIT OF 60/106,816 11/03/1998 *yes RA*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
*none RA*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 11/30/2001**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> WA	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 1	<b>INDEPENDENT CLAIMS</b> 1
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35 USC 119 (a-d) conditions met  
☐ yes ☐ no ☐ Met after Allowance

Verified and Acknowledged  
Examiner's Signature *35* Initials *RA*

**ADDRESS**  
25231 *# 33623*

**TITLE**  
Interface for wireless location information

<b>FILING FEE RECEIVED</b> 870	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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